

Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

TWENTY FIFTH SUNDAY IN ORDINARY TIME

20 - 9- 20

This week: Is 55:6-9; Phil 1:20-24,27; Mt 20:1-16
Next week: Ezek 18:25-28; Phil 2:1-11; Mt 21:28-32



This parable today takes us to the heart of the Gospel because the question it asks is: **WHY are we disciples? What's our motivation? Why are we here?**

The landowner was generous: he didn't cheat anybody, he didn't underpay anybody: he paid those who had worked the whole day exactly what he'd promised to pay them. But it wasn't enough for those labourers that they received that amount: what was also important to them was **that the others should receive less.**

And so the parable takes us right into our own heart and asks what is our motivation for our discipleship? If we were to find that someone else would get to heaven, enjoy God's love, share in eternal life, without having followed the Gospel, without coming to church week after week, without following all the rules, **what would our response be?**

Do we follow the Gospel, not because it will bring us a bigger reward than the person who doesn't or do we do it simply because we recognise that it's a good thing to do: that it's a life-giving way, because we recognise that it has the power to bring us life, and that through the life it brings us we're able to bring others life? Or do we do it for the reward at the end – and more to the point, for a reward that we'd like to believe is bigger than for those who don't.

'I came that they might have life and have it to the full': Jesus' invitation is to embrace and live a Gospel which brings life, and to turn our backs on any mean-spirited imitation of religion which crushes life and love, either in ourselves or others. *Fr Colin*

Killara

Cyrene Avelino
Constance Foucaud Roy
Mya Gross
Annabelle Tan
Stella Turner
Samantha Wright
Eloise Younan
William Brown
Joshua Garling
Charles O'Hara
Frederick O'Hara



Congratulations!

TO OUR
FIRST COMMUNICANTS!!
20TH SEPTEMBER 2020



Lindfield

Noah Andersen
Lucas Anslow
Zoe Cabela
Thomas Hollister
Benjamin Le
Rohan Meade
Max Seeto

PARISH BLESSING OF ANIMALS



Since the feast of St Francis of Assisi (4th October) will fall during the school holidays we will have our annual **blessing of animals on Sunday 25th October** immediately after the 11:30am Mass—that is, at **12:30pm** - on the grassed area in the lower playground of Holy Family school (entry via the gate in Balfour St).

This is for the whole parish – our two communities. Please bring your pets, however large or small, to be blessed and to be celebrated as part of God's creation.

Stressed about exams?

Year 12 students and their parents invited

Maybe we can help.

LINDFIELD KILLARA CATHOLIC PARISH

HSC & IB Mass

You must book to attend as numbers are limited due to COVID restrictions.

Wednesday
30 September
6pm
Lindfield

<https://lindfieldkillaramassbookings.as.me/schedule.php>

SUNDAY MASS! LET'S GATHER TOGETHER AGAIN!

KILLARA CHURCH 4.00pm vigil
5:30pm Vigil
9.00am
10:30am
12 noon Chinese Mass (2nd & 4th Suns)

LINDFIELD CHURCH 6.00pm Vigil
8.30 am
10.15am
11.30am

Sunday evening Mass : 6:00pm

The schedule for Sunday evenings in September:

20th September: Killara

27th September: Lindfield

(as of October, Sunday evening Mass will revert to being in Lindfield church each week—see page 4).

BOOKING

The current public health restrictions require us to keep numbers to the limit imposed by the four square metre per person rule (56 people for Killara church & 46 for Lindfield).

So it's necessary to **make a booking** to attend Mass each week – however this is very simple, taking only a few seconds. You can book up to 1 hour before each Mass. Either go to the special hotlink box on the homepage of our parish website (www.lindfieldkillara.org.au) or click on this link: <https://www.bbcatholic.org.au/lindfield-killara/mass-and-prayer-times/the-return-of-sunday-and-weekday-mass-with-50-people>

Or call the Parish Office and we'll book for you.

There's no restriction on how often you attend Mass—you just must book EACH time for each person attending.

COLLECTIONS

For health and safety we won't pass round the collection bowls – however there are two boxes clearly labelled **FIRST COLLECTION AND SECOND COLLECTION** in a prominent position in the centre of each church. We hope that you can resume your weekly giving. There are also Tap and Go machines in Lindfield church (and soon at Killara also) and the homepage of our website gives details about online giving.

Of course, if you – or anyone at home in your household – has even the mildest sign of a cold or other respiratory infection
PLEASE DO NOT ATTEND MASS.

WE HAVE A COVID SAFETY PLAN

- ◆ We adhere to maximum number of person permitted in the church based on the four square metre rule (46 people at Lindfield and 56 at Killara)
- ◆ Green ticks on the seats indicating seating positions ensure maximum separation
- ◆ All are asked to sanitise their hands on entering & leaving and we ask all who attend to wear a face mask.
- ◆ The pews etc are sanitised after every Mass
- ◆ There is no congregational singing and no physical exchange of the sign of peace.
- ◆ All are asked to maintain 2 metre spacing when coming forward for Holy Communion (which is given on the hand only and not on the tongue).

For those who have health conditions

At each Mass we can accommodate either one person or one couple who need a greater physical distancing **in the choir loft** at Lindfield for Sunday or weekday Mass. There will be nobody else in the choir loft with you. **Please contact the Parish Office to book a spot in the choir loft.**

OUR PARISH ONLINE SUNDAY MASS

ON YOUTUBE CONTINUES TO BE AVAILABLE EACH WEEK

Even though the public celebration of Sunday Mass has resumed **we are also continuing to have our online celebration of Mass** because we know that there are many who at this time cannot resume coming to Mass either for reason of age or underlying health condition.

To access our online parish Mass just go to the homepage of our parish website (www.lindfieldkillara.org.au) and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass') - or just paste this link into your browser: <https://www.youtube.com/channel/UCEkBUTq-JIrmjUo8-iuHdFQ>

WEEKDAY MASS THIS WEEK (please book):

Monday and Tuesday: 10:00am at Killara
Thursday and Friday 10:00am at Lindfield

THE SACRAMENT OF RECONCILIATION

For the month of September the schedule is:

Saturdays 4.45 - 5.15pm Killara

Saturdays 5.15 - 5.45pm at Lindfield

ANNOUNCING A COMING CHANGE TO SUNDAY EVENING MASS...

Following feedback from regular participants at our Sunday evening Mass we will revert to having this Mass each week in Lindfield church, rather than alternating between our two churches (though Mass tonight, 20th September, will be at Killara as previously advertised - following this weekend however it will revert to being in Lindfield church each Sunday night).

Food for the Soul.....

What if I wish to give this last one the same as you?
Or am I not free to do as I wish with my own money? (Mt 20:14b-16a)

EMBITTERED MORALISING

In a masterful book on grace, Piet Fransen suggests that we can test how well we understand grace by gauging our reaction to this story:

Imagine a man who during his whole life is entirely careless about God and morality. He's selfish, ignores the commandments, ignores all things religious, & is basically consumed with pursuing his own pleasure—wine, sex, & song. Then, just hours before his death, he repents of his irresponsibility, makes a sincere confession, receives the sacraments of the church, & dies inside that conversion.

What's our spontaneous reaction to that story? Isn't it wonderful that he received the grace of conversion before he died? Or, more likely: the lucky beggar! He got away with it! He had all that pleasure & still got to heaven!

If we felt the latter emotion, even for a moment, we have never deeply understood the concept of grace. Rather, like the older brother of the prodigal son, we are still seeing life away from God's house as fuller than life inside God's house, are still doing the right things mostly out of bitter duty, and are secretly envying the amoral. But, if this is true, we must be gentle with ourselves. This is an occupational hazard for good, faithful persons.

Jesus, himself, expresses this in the parable of the vineyard workers. This parable was addressed to Peter in answer to a question. Peter, on behalf of the other disciples, had just asked Jesus what reward they were going to receive for their fidelity to him.

Jesus answers by telling him the story of very rich and generous landowner who goes out one morning and hires workers to work in his vineyard. He hires some early in the morning, promises them a good wage, keeps hiring others as the day progresses, each new group having to work fewer hours than the group before them, and ends the day by hiring a group of workers just one hour before work is to end.

Then he tells his foreman to pay everyone a full day's wage. But this leaves the workers who toiled the whole day somewhat bitter. "This isn't fair!" they protest. "We worked the whole day and bore the heat of the sun and this last group worked just one hour. It's unfair that we all receive the same wage!" The generous landowner, obviously representing God, is gentle in his response: "Friend, didn't you agree to this wage? And isn't a good wage? Are you envious and angry because I'm generous?"

Remember to whom those words are being addressed:

Jesus is addressing Peter ... and, in effect, through this parable, is addressing all good people who are morally and religiously bearing the heat of the day. And Jesus is assuring us that we will be rewarded richly for doing this. But, as the parable makes clear, there's a catch: simply put, we will be rewarded with heaven and it will be wonderful; but, and this is the catch, we can have everything and enjoy nothing because we are watching what everyone else is getting!

I sometimes try to highlight this point rather graphically when I give retreats to priests and religious. I have them consider this scenario: imagine you live out your life in fidelity to your vow of celibacy, metaphorically, and otherwise bearing the heat of the day and, when you get to heaven, the first person you meet there is Hugh Hefner, the founder of Playboy. In shock you protest to God: "How did he get in here? It's not fair, given the life he lived and the life that I was asked to live!" And God, the over-generous landowner, gently replies: "Friend, didn't you agree to a life of celibacy, and isn't heaven a wonderful place? Are you envious and angry because I'm generous?" And, how different this reaction is to that of a true saint who, upon meeting someone like this in heaven, would, like the father of the prodigal son, rush over in joy, embrace the person, and say: "I'm overwhelmed with joy that you made it!"

Thomas Halik, a Czech writer, suggests that one of the reasons why so many people in the world reject the churches is that they see us as "embittered moralizers," older brothers of the prodigal son, doing our religious and moral duties, but bitterly, and criticizing those who don't live like us out of hidden envy. Nietzsche made a similar accusation more than a hundred years ago.

Sadly, there's more than a little truth in that accusation. Too often, we are embittered moralizers, secretly envying the amoral and criticizing our world out of bitterness. But that's an occupational hazard for the good and the faithful. Peter and first apostles struggled with it. Why should we be immune?

We needn't be immune, but we do need to be honest in admitting that, despite our real goodness and fidelity, this indicates that we are still far from being full saints.

*Fr Ron Rolheiser omi, from the Centre of Liturgy
The University of St Louis*

A NEW SPIRITUAL RESOURCE FOR YOU ON OUR WEBSITE

The monks of Ampleforth Abbey are now providing two online resources:

- ◇ a time of daily prayer
- ◇ A short weekly retreat at home

To explore this go to our website (www.lindfieldkillara.org.au) and click on the hotlink box 'Parish Life in the Current Situation'. On the page which opens scroll down to Resource IV.



ONLINE WAYS TO SHARE IN PARISH LIFE....

- ◇ **Christian Meditation Group** at 8am on Wednesdays
- ◇ **Daytime Scripture Study Group** with Fr Colin on 1st and 3rd Wednesdays at 11am
- ◇ **Evening Scripture Study Group** with Fr Colin on 2nd and 4th Wednesdays at 7:30pm.
- ◇ **Catholicism**—a vibrant audio visual exploration of our faith on 1st and 3rd Wednesdays at 7:30pm.
- ◇ **Parish Book Club** on the last Wednesday of the month at 10am
- ◇ **Fusion Youth** every couple of weeks on a Sunday (see p.1)
- ◇ **Young Adults** every couple of weeks on a Sunday night

If you'd like to join in any of these online activities just contact Fr Colin or the Parish Office. And if you're not used to using Zoom just contact Fr Colin (94167195; colin@lindfieldkillara.org.au) and he'll be happy to help you.

FR RICHARD ROHR OFM'S MEDITATION

*The Rhineland Mystics :
Spark of the Divine*

Matthew Fox has studied, written, and taught on theology and the mystics for decades. In one of his books on Meister Eckhart, Fox writes:

In the soul, Eckhart maintains, there is "something like a spark of divine nature, a divine light, a ray, an imprinted picture of the divine nature." [1] . . . But we have to make contact with this divine spark by emptying ourselves or letting go. And then we will know the unity that already exists. [2]

Indian-born teacher Eknath Easwaran (1910–1999) puts it in similar terms:

Life's real and highest goal . . . [is] to discover this spark of the divine that is in our hearts. . . . When we realize this goal, we discover simultaneously that the divinity within ourselves is one and the same in all—all individuals, all creatures, all of life. [3]

Meister Eckhart was frequently criticized by his contemporaries (and still is by some people today) because his language was far too unitive. We like our distinctions! We don't want to hear that we have the same soul as our enemies, not our personal ones and certainly not our cultural or global ones! We want to hate them, don't we? And far too often our religion seemingly gives us permission to do so. But mystics don't hate anyone. They simply can't. They pray, as Jesus does on the cross, "Father forgive them, they do not know what they are doing" (Luke 23:34). The mystic knows the other person doesn't know. It's not malice as much as ignorance and unawareness. And, of course, it's a burden to know; it's a responsibility to know, because once we know that God has inhabited all that God has created, then all of our distinctions are silly. They are just ways to create self-importance and superiority for ourselves and put down someone else. We've played this game since grade school!

Mysticism begins when we start to make room for a completely new experience of God as immanent, present here and now, with and within all of us. God isn't only

transcendent, "out there," and separate from me. Augustine of Hippo (354–430) wrote that God is "more intimate to me than I am to myself." [4] St. Catherine of Genoa (1447–1510) said, "My me is God: nor do I know my selfhood except in God." [5] Like all mystics, they overcame the gap, and we can too. When God is no longer out there or over there, we have begun the mystical journey. It's not simply that we have a new relationship with God. It's as though we have a whole new God!

That's what Meister Eckhart meant when he said, "Let us pray to God that we may be free of God." [6] That's not sacrilege; that's a beautifully humble prayer because we know that our present notion of God is never all God is. As Augustine boldly stated, "Si enim comprehendis, non est Deus" ("If we comprehend it, it is not God"). [7] Our present experience is never enough, but it is gratefully where we begin, and these mystics teach us that we grow with each experience of God.

[1] Meister Eckhart, *Vir meus servus tuus*, Sermon on 2 Kings 4:1ff. See *Passion for Creation: The Earth-Honoring Spirituality of Meister Eckhart*, commentaries by Matthew Fox (Inner Traditions: 1980, 2000), 108.

[2] Matthew Fox, *Passion for Creation*, 109.

[3] Eknath Easwaran, *Original Goodness: A Commentary on the Beatitudes* (Nilgiri Press: 1989, 1996), 9.

[4] Augustine of Hippo, *Confessions*, III, 6, 11. Original text is "Tu autem eras interior intimo meo."

[5] Catherine of Genoa, *Vita*, chapter 15. Original text is "In Dio è il mio essere, il mio Me."

[6] Meister Eckhart, *Beati pauperes spiritu*, Sermon on Matthew 5:3. See *The Complete Mystical Works of Meister Eckhart*, trans. and ed. Maurice O'C. Walshe (Crossroad: 2009), 422.

[7] Augustine of Hippo, Sermon 117, ch. 3, 5, on John 1:1.

Fr Thomas' coming break....

Fr Thomas will be combining some long service leave with part of his annual holidays and so will be away from the parish from **1st October—15th November**. We wish Fr Thomas an enjoyable and well-deserved break.

During that period there will be **no 10:30am Sunday Mass in our Killara church**.

Our Parish income...

Our weekly cash collection is about **one-fifth** of its pre-Covid level. Please continue to support the parish in one of these ways:

* boxes for cash contributions are in the centre of each church

* a hotlink box on our website homepage takes you to how to contribute in various electronic ways

* contact Alison to arrange for regular contributions from your credit card

* page 7 gives you the details for making direct contributions from your bank account

Forced Like Jesus to Flee

World Day of Migrants and Refugees Webinar

Drawing inspiration from Pope Francis' theme for this year's Migrant and Refugee Sunday, Social Justice Around the Bay and Jesuit Refugee Service Australia invite you to this upcoming webinar. We will explore what it looks like in Australia today to support those who have been forced like Jesus to flee.

Speakers:

Nishadh Rego

Policy, Advocacy and Communications Manager, JRS Australia

Zaki Haidari

Community Leader and advocate with lived experience

Phil Jones

Social Justice Around the Bay

Sunday 27 September, 2:00-3:00pm

Register: <https://bit.ly/3mr6uYn>

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM PS 144:2-3. 8-9. 17-18. R. V.18

**I will bless you day after day
and praise your name for ever.
the Lord is great, highly to be praised,
God's greatness cannot be measured.**

**The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures.**

**The Lord is just in all his ways
and loving in all his deeds.
The Lord is close to all who call him,
who call on him from their hearts.**

**GOSPEL ACCLAMATION Alleluia, alleluia! Open
our hearts, O Lord, to listen to the words of your Son.
Alleluia!**

THE PARISH OFFICE is operating (Tues.—Fri.),
though only one staff member is there at a time—the
rest of the staff are working from home. For public
health it's not possible to visit the office so please
make contact by phone or email and the staff will
assist you.

ACCESSING THE SCRIPTURE READINGS FOR SUNDAYS

A reminder that if you are a Reader who wishes
to prepare for your Sunday ministry, or if you
would just like to prayerfully prepare for the
proclamation of the Sunday Scriptures, the
Readings for coming Sundays are always
available on our parish website under
'Sacraments' → 'Readings for Sundays'.

Counters If you were a counter pre-Covid or
would be willing to become a counter please contact
Alison (alison@lindfieldkillara.org.au). We are
preparing a roster to the end of the year and need
more volunteers.

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

(all bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

MEMORIAL ACCLAMATION

**We proclaim your death O Lord,
and profess your Resurrection,
until you come again.**

FACE MASKS

THANK YOU to all those who have been wearing
masks to Mass. If you forget your mask
there is a supply available. Ask the
Welcomer for one.



We **strongly encourage** our
parishioners to continue to care for
each other and wear a face mask when
attending Mass. Face masks are not recommended for
young children.

To be effective please ensure that the mask also covers
your nostrils.

**Please take used masks home for disposal as it's not
possible for us to safely handle a multitude of used
masks in the bins.**

PARISH BOOK CLUB

Meets ONLINE on the last Wednesday of the month:
Next meeting: Wed. 30th September 10:00-11:30am
Book: *The Happiest Man on Earth* by Eddie Jaku.
Want to take part? Please contact Catherine Willis
(catherinewillis@gmail.com) or Elizabeth Reedy
(elizabethreedy@msn.com)

CHINESE~CATHOLIC COMMUNITY

常年期第二十五主日 20.9.2020

讀經一 (我的思念, 不是你們的思念。)

恭讀依撒意亞先知書 55:6-9

答唱詠 詠145:2-3, 8-9, 17-18

【答】：上主親近一切呼號他的人。(詠145:18)

領：上主，我要每日讚美你，不斷頌揚你的名。偉大的上主，應受讚美；上主的偉大，高深莫測。【答】

領：上主慈悲為懷，寬宏大方；他常緩於發怒，仁愛無量。上主對待萬有，溫和善良；對他的受造物，仁愛慈祥。【答】

領：上主的一切行徑，至公至義；上主的一切作為，聖善無比。上主親近一切呼號他的人，即一切誠心呼號他的人。【答】

讀經二 (在我看來, 生活原是基督。)

恭讀聖保祿宗徒致斐理伯人書 1:20-24, 27

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：上主，請開啟我們的心，使我們專心聆聽你聖子的話。(參閱宗16:14)

眾：亞肋路亞。

福音 (因為我好, 你就眼紅嗎?)

恭讀聖瑪竇福音 20:1-16

那時候，耶穌給門徒講了這個比喻，說：

「天國好像一個家主，清晨出去，為自己的葡萄園僱用工人。他與工人議定：一天一個『德納』，就派他們到葡萄園去。「約在第三時辰，家主又出去，看見還有些人在街市閒立著，就對他們說：你們也到我的葡萄園去吧！凡照公義，該給的，我必給你們。他們就去了。「約在第六和第九時辰，家主又出去，也照樣做了。「約在第十一時辰，家主又出去，看見還有些人站在那裡，就對他們說：為什麼你們站在這裡，整天無所事事？他們對家主說：因為沒有人僱用我們。家主對他們說：你們也到我的葡萄園去吧！到了晚上，葡萄園的主人，對他的管工說：你叫工人來，發給他們工資，由最後的開始，直到最先的。「那些

約在第十一時辰來的人，每人領了一個『德納』。那些最先僱用的，心想自己必會多得，但是，他們也只領得一個『德納』。「他們一領了，就抱怨家主，說：這些最後僱用的人，不過工作了一個時辰，而你竟然把他們，與我們整天受苦受熱的，同等看待。家主答覆其中一個說：朋友！我並沒有虧待你，你不是和我議定了一個『德納』嗎？拿你的，走吧！我願意給最後來的，和給你的一樣。難道不許我，拿我的財物，做我所願意的事嗎？或是因為我好，你就眼紅嗎？「這樣，最後的，將成為最先的；最先的，將會成為最後的。」——上主的話。

**華人天主教會北區中心Immaculate Heart of Mary Church Killara

9月份彌撒時間：9月27日正午12時

**牧職修女 司徒金美修女 0419-426899

**北區中心聯絡 Gloria Cheung ☎0416-118089

For the kids...

Use the words below to find out what Jesus said.



JUNIOR WORDSEARCH

The first will be last

Q N I E Z Y I E U X Y X F V K
T J I M Y P C T M Y H K I H I
V Q S Q G P X X N M X V R E D
F K I N E Y J Z J A B A S L C
S Q B J N B Z R E R Y P T K T
G E R K E G D S O K M O N E Y
L A S T R M U U P E T H R E E
V G I I O A T N P T Z O G X W
Q T Z Q U T W O R K E R S O H
N R O W S Z K H B S N P A Y J
J E A L O U S H O U R B P S B
C B S D E W O Q B B F C K A Y
J C S V M E D F G Q L I I O G
Q R Q V I N E Y A R D E Y X T

Try to find these words:

first
generous
hour
jealous
last
market
money
pay
sun
three
vineyard
workers

What's happening in our parish?

SEPTEMBER

Every Wednesday 8:00am		Meditation Group (online)
Wed. 30th	10:00am	Parish Book Club (online) (p.5)
	6:00pm	HSC/IB Mass (p.1)

MAKING DIRECT DEBIT CONTRIBUTIONS TO THE PARISH FROM YOUR BANK ACCOUNT

First Collection: BSB 062 784 Acct 1116 8002
(Lindfield Killara Parish Pastoral Revenue Account)

Second Collection: BSB 062 784 Acct 1116 8001
(Lindfield Killara Parish Church Account)

(in the reference section for the transfers please put your name. Also, if you have weekly envelopes please put your Envelope Number in the reference section).

CONTRIBUTING VIA CREDIT CARD

To arrange to contribute by credit card please contact Alison:
alison@lindfieldkillara.org.au

Or just click on the special hotlink box regarding Parish Finances on the homepage of our parish website (www.lindfieldkillara.org.au)

DID YOU KNOW.....

Hosts consecrated from **Low-Gluten Bread** are available each week for those who require them. Let the celebrant know before Mass so they know who to look out for.

TAX RECEIPTS If you require a tax receipt for CWF contributions please email alison@lindfieldkillara.org.au or phone the office - 94163702.

PUBLIC HEALTH MATTERS

Let's all play our part. Remember:

- ◆ 7 out of 10 infected people have NO symptoms at all.
- ◆ Maintain 1.5 m distance from others.
- ◆ Stay home and get tested if you have even the mildest symptoms.
- ◆ Practice good hand hygiene.
- ◆ **Report** venues, homes & events that flout regulations: 1800 333 000.

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am ~4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

OUR CHURCHES ARE OPEN FOR PRAYER

	Killara	Lindfield
Mon.:	11am - 4pm	Closed
Tues.:	11am - 4pm	9:30am - 4pm
Wed.:	Closed	11am - 4pm
Thur.:	10am - 4pm	11am - 4pm
Fri.:	9am - 4pm	11am - 4pm
Sat.:	10am - 4pm	1pm - 6pm.
Sun.:	12:30-4:30pm	12:30-4:30pm

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Please pray for the gift of eternal life for John ('Jack') Buchanan of the Lindfield community within our parish who died during the week.

Recently deceased: Ron Burke, Richard John Teague, Sr Mary Paul OLHC

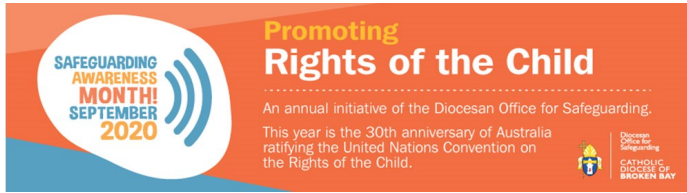
Anniversaries: Marion Grace Blayney, James D'Cruz, Carmel Martin, Paul and William Fenelon, Veronica Buchanan.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Nena Umali, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all those affected by COVID-19.

RIGHTS OF THE CHILD (INCLUDING BOTH HUMAN AND SPIRITUAL RIGHTS)



Promoting Rights of the Child

An annual initiative of the Diocesan Office for Safeguarding.

This year is the 30th anniversary of Australia ratifying the United Nations Convention on the Rights of the Child.

Diocesan Office for Safeguarding
CATHOLIC DIOCESE OF BROKEN BAY

Bishop Anthony Randazzo this week launched the Rights of the Child Framework developed by the Diocese of Broken Bay. The Framework addresses both the human and spiritual rights of the child and how they might be upheld and supported throughout our Diocese. The purpose of the Framework is to cement our commitment to engage with children and safeguard the rights of children and build a safe and healthy culture across all our ministries. The Framework encourages members of congregations, schools and services, as well as families in understanding the minimum standards for the treatment of children and how child rights can make a difference to the life of a child. The Framework is supported by a child friendly poster.

You can access a copy of the Framework by going to our parish website and clicking on 'Our Parish' à 'Safeguarding of Children in Our Parish'.

FIRST HOLY COMMUNION CELEBRATIONS CONTINUE....

The children and their families prepared for their First Holy Communion via online Zoom sessions coordinated by Maia, our Sacramental Programme Coordinator and now we are having the actual celebrations in small groups of about seven children at the 10:30am Mass at Killara and the 11:30am Mass at Lindfield on each of the Sundays of September.

Today's photos were taken at last weekend's celebrations.

Food & Toiletries Drive

Weekend of 26-27 September

Please help asylum seekers and refugees through this tough time by supporting JRS and donating food staples and toiletries.

3 WAYS TO DONATE

- 1 Bring to Mass with you. Boxes in the back of both churches
- 2 Drop off to 3 Highfield Rd (private home). Leave in the box in the driveway. No contact necessary
- 3 We can pick up from you! Contact us: 0437 445 347 youth@lindfieldkillara.org.au

ITEMS NEEDED

Food items:	Toiletries:
- Basmati Rice	- Nappies (large sizes)
- Cooking Oil	- Toothpaste and toothbrushes
- Long life milk	- Shampoo
- Tinned tuna, red kidney beans, lentils, chickpeas and fruit	- Sanitary pads and napkins
- Biscuits and muesli bars	- Razors and shaving foam
- Oats and cereal	- Deodorant (male & female)
	- Soap

Sponsored by




All are welcome at these celebrations (which take no longer than on other Sundays) - though as always its necessary to book so that we don't exceed the maximum permissible number.



Book direct for \$10 off our best nightly rate + free buffet breakfast. Or book on our website using promo code

'bookdirect'

Add: 1 Gatacre Avenue, Lane Cove
Ph: 02 9427 0266



Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E sales@universalinstruments.com.au



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P: 9416 5000

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(Scholastic Bldg)

RENOVATIONS & BUILDING MAINTENANCE

CHRIS IACONO
Parishioner

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